

**Anderson Springs Community Service District**

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## **Agenda for Regular Meeting January 8, 2025**

**The meeting will be held in the community room at Middletown Library,  
21256 Washington Street, Middletown, CA 10:00 a.m.**

**Directors: Donna Taylor, Chair; Carol McDowell, Vice-Chair; Caroline Ohsiek; Roger Duke; Karen Coker**

*Any person may speak for five minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.*

*Request for disability-related modification or accommodation: A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the District at least 48 hours prior to the meeting.*

**A. Call to order at \_\_\_\_\_. Roll call.**

**B. Informational Item: Water Master Report.**

**C. Action Item: General Manager/Finance Monthly Report**

- Vote to approve financial statements

**D. Action Item: Approve Minutes**

- Approve minutes of the Board of Directors for the regular meeting held November 13, 2024

**E. Informational Item: Public Input**

Public Input: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.

**F. Informational Item: Correspondence/Communication**

**G. Action Item: Lake County Operational Area Agreement**

- Adopt resolution

**H. Action Item: Request to purchase new computer for district**

- General manager requests approval to purchase a replacement laptop/

**I. Informational Item: Road to spring maintenance**

CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or 2) a determination by a four-fifths vote of the Board, or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

### **Announcements:**

The next regular meeting to be held February 12 at 10:00 AM