

Anderson Springs Community Service District

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Agenda for Special Meeting June 3, 2026

*The meeting will be held in the community room at Middletown Library,
21256 Washington Street, Middletown, CA 10:00 am*

Directors: Donna Taylor, Chair; Carol McDowell Vice-Chair; Carol Ohsiek; Roger Duke, Karen Coker

Any person may speak for five minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time. Request for disability-related modification or accommodation: A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the District at least 48 hours prior to the meeting.

- A. Call to order at _____ . Roll call.**
- B. Closed Session: Personnel**
- C. Action Item: Hiring Committee Recommendations**
- D. Action Item: Transition of General Manager**
- E. Discussion/Action Item: Credit Card for Charges**
 - Plan for paying for recurrent charges and purchases for July 1 onward
- F. Discussion/Action Item: Easements**
 - Review status of easements and plan for follow-up
- G. Discussion/Action Item: Continuous Chlorine Monitoring System**
 - Consideration of desirability of acquiring and installing such a system
- H. Discussion/Action Item: Board Compensation**

CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or 2) a determination by a four-fifths vote of the Board, or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

Announcements: The next regular meeting to be held June 10, 2026