

**Anderson Springs Community Service District**

**PO Box 929  
Middletown, CA 95461  
707-881-7560  
AndersonSpringscsd@gmail.com  
Website ASCSD.org**

## **Agenda for Regular Meeting May 8, 2024**

**The meeting will be held in the community room at Middletown Library,  
21256 Washington Street, Middletown, CA 10:00 a.m.**

**Directors: Donna Taylor, Chair; Carol McDowell, Vice-Chair; Caroline Ohsiek; Roger Duke; Karen Coker**

*Any person may speak for five minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.*

*Request for disability-related modification or accommodation: A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the District at least 48 hours prior to the meeting.*

- A. Call to order at \_\_\_\_\_. Roll call.
- B. Water Master Report. *Discussion, possible action.*
- C. General Manager/Finance Monthly Report.
- D. Approve minutes of the Board of Directors for the regular meeting held April 10, 2024
- E. Public Input: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.
- F. Correspondence/Communications:
- G. New Business
  - 1. Annual Letter

CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or 2) a determination by a four-fifths vote of the Board, or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

### **Announcements:**

The next regular meeting to be held June 12, 2024 at 10:00 AM